originally a personification wild vegetation, especially grass trees, the 2.33 gardens of, 236 sqq. ; rain-charm in the rites of, 237; resemblance of his rites to the festival of Easter, Easter, 254 sqq., 306; worshipped at Bethlehem, 257 sqq.; and the planet Venus as the Morning Star, 258 sq.; sometimes Identified with Attis, 263; swine not eaten eaten by worshippers of, 265; rites of, among the Greeks, 298; lamented by women at women at Byblus, ii. 23 donis Aphrodite, i. n 29, Adonis *sq.,* 280; their marriage celebrated Alexandria, 224 ---and Attis identified with Dionysus, ii. 127 *n.* Osiris, similarity between their rites, ii. 127 , Attis, Osiris, their mythical similarity, i. 6, ii. ---, the river, its valley, i. 28 sqq.; annual discoloration of the, 30, 225 Aedepsus, hot springs of Hercules at, i. 211 sq. Aedesius, Sextilius Agesilaus, dedicates altar to Attis, i. 275 n. Aegipan and Hermes, i. 157 Aelian, impregnation of Judean maid by serpent, i. Si Aeneas and Dido, i. 114 ?i.¹ Aeschylus, on Typhon, i. 156 Aesculapius, in

relation t.o serpents, i. 80 sq. ; reputed father of Aratus, So sq.; his shrines at Sicyon and Titane, 81; his and dispute with Hercules, 209 sq. Aeson and Medea, i. 181 y/.<sup>1</sup>
Aetna, Latin
poem, i. 221 n.<sup>4</sup>
Africa Africa, serpents reincarnations of the dead in, i. 82 sqq.; infant burial in 91 sq. reincarnation of the dead in, 91 *sq.*; annual festivals of the dead in, ii. 66 ; worship of dead kings and chiefs in, 160 sqq.; supreme gods in, ^65, 173 sq.<sub>t</sub>. \* 86, with  $n_{...}^{5}$ n.<sup>5</sup>, 187 n.<sup>1</sup>, 188 sa.. 190; worship ancestral spirits among the Bantu tribes of, 174 sqq.; inheritance of kingship under mother-kin in, 211 North, custom , North, custom of bathing at Midsummer among the Mohammedan peoples of, i. 249 West, sacred men and women in, i. 65 *sqq.*; human sacrifices in, ii. 99 *n.*~ Afterbirth or placenta regarded as a person's double or twin, ii. 169 sq. See also Placenta Afterbirths buried banana groves, 1.
93; regarded as twins of the children,
93; Shilluk kings interred where their effectivities are where their afterbirths are buried, ii. 162

Agbasia, West African god, i. 79 Agdestis, a manmonster in the myth of Attis, i. 269 Agesipolis, King of Sparta, his conduct in an earthquake, 1. 196 Agraulus, daughter of Cecrops, worshipped at Salamis in Cyprus, i. 145, 146 Agricultural peoples worship the moon, ii. 138 *sq.* Agriculture, religious objections to, i. in the hands of women in the Pelew Islands, ii. 206 sq.; its tendency to produce a conservative character, 217 sq. Ahts of Vancouver Island regard moon as the husband of the sun, ii. 139 *n.*<sup>1</sup> Airi, a deity of North-West India, i. 170 Aiyar, N. Subramhanya, Indian on dancing-girls, i. 63 sqq.
Ajax and Teucer, names of priestly kings of Olba, i. 144^., 161 Akhetaton (Tellel-Amarna), the capital of Anienophis IV., ii. 123 n. Akikuyu of British East Africa, their worship of their snakes, 67 *sq.*; their belief in serpents as reincarnations of the dead, 82, 85 Alaska, the Esquimaux of, ii. 51; the Koniags of, 106 Albania, marriage custom in, ii. 246 Albanians of the Caucasus, their worship of the moon, i.

Albinoes the

offspring of the moon, 9i Albiruni, Arab geographer, on the Per-sian festival of the dead, ii. 68 Alcman on dew, ii. 137 Aleutians, effeminate sorcerers among the, ii. 254 Alexander Severus, at festival of Attis, i. 273 Alexander the Great expels a king of Paphos, i. 42; his fabulous birth, 81; .assumes costumes of deities, 165; deities, 165 sacrifices to Megarsian Athena, Alexandria, festival of Adonis at, i. 224; the Serapeum at, ii. 119 *n.*, 217 Alexandrian calendar, used by Plutarch, ii. 84 ----year, the fixed, ii. 28, 92; Plutarch's use of the, 49 All Saints, feast of, perhaps substituted for an old pagan festival of the dead, ii. 82 *sq.*All Souls, feast of, ii. 51 *sqq.* ; originally a pagan festival of the dead, 81 instituted by Odilo, abbot of Clugny, 82 Allatu, Babylonian goddess, i. 9